

Briscoe County 4-H Newsletter

July 2010



Special points of interest:

- Incentive points due
- 4-h Awards
- State round-up results
- Briscoe County Celebration info
- Briscoe County 4-H Camp
- Texas ranger 4-H night
- Validation tag orders
- Tri-state fair entries
- State Fair of Texas entries

4-H News

4-H Incentive Points

Incentive points will be due to the extension office by Monday, July 26th. Incentive points are points earned by 4-hers throughout the year by participating in 4-h activities. 4-Hers turning in incentive points by the deadline will be presented incentive point awards at the annual 4-H achievement banquet.

*We keep sign in sheets for most activities if you would like to come in and add up your points for the year. You can earn points as follows.

COUNTY LEVEL EVENTS =3PTS-Club Meeting , project meeting , judging practices, council committee meeting, county fashion show, food bake shows, county rifle shoot, judging contests, achievement banquet, end of school dance , sign-up parties, fundraisers, county roundup, etc.

PARENT/LEGAL GUARDIAN PARTICIPANT @FUNDRAISER/ADULT LDS MEETING =2PTS-Two points (maximum) will be earned regardless of the # of adults participation. County events participation with the 4-H member such as project meeting, judging practices, does not include complete events.

DISTRICT /AREA/REGIONAL / EVENTS=4PTS -District bake, food , fashion, horse, electric camp, district leadership retreat, fall forum, council meetings, area stock shows, jackpots, judging contest district roundup, record book judging.

LEADERSHIP ASSIGNED ROLE=1PT-Assigned or volunteer leadership responsibilities such as pledges, inspiration, program, contacts, recreation, refreshments or agent assigned responsibilities.

STATE/NATIONAL EVENTS=5PTS-Major stock shows, state 4-H horse show, Texas roundup, 4-H congress, state training, camps, workshops, etc.

ELECTED OFFICE=2PTS-To receive the points, club officers must be trained, attend at least 5 club meetings and perform the required duties of the office. Council members must attend ½ of the scheduled meetings. These points may only be counted once.

PROGRAM =5PTS-This includes preparing and presenting a program (yourself) to your local or other 4-H clubs, another organization about 4-H or presenting a program at a county event or teaching/learning experience.

PROJECTS RECORD FORMS=5PTS-Members completing a project record form will receive points for each form turned in. They are available at the extension office.

PROMOTION OF 4-H = 7PTS-Radio PSA, news articles, bulletin board, poster, exhibits, flyers, television appearance to letters to promote 4-H. This does not include wearing you 4-H t-shirts. These promotions must be approved by your club manager or county agent.

RECORD BOOK=25PTS-4-H members who complete a record book by the deadline and enter it for county, district and/or state are eligible to receive these points. The record book must meet all requirements.

EDUCATIONAL PRESENTATIONS /PUBLIC SPEAKING=15 PTS -Members completing the requirements for competition and completing at the county, district, or state levels will receive these points.

4-H COMMUNITY SERVICE= 7PTS Any completed community service project that you do yourself, give primary leadership to, or do as member of a group. Must be approved by club manager or county agent.

4-H Awards and Interviews

Applications for the following awards will be due to the extension office by Monday, July 26th. Interviews for the applicants will be later that week. You can pick up an application at the extension office. Awards will be presented at the annual achievement banquet.

GOLD STAR AWARD: The Gold Star Award is the highest award given at the county level. The recipient must meet the following criteria:

- Be at least 15 years of age by Sept. 1, 2009 and have completed at least 3 years in 4-H, including the current year.
- Submit a recordbook in the year he or she is to be considered for the award.
- Submit a Gold Star application.
- Participate in an interview if requested by Extension Agents.

The award winner will be determined based on information provided in the application on projects, offices, leadership activities, County, District, State, and National 4-H events and activities, and community service. Selection will be made by an appointed awards task force committee or a panel of judges.

DANFORTH "I DARE YOU" AWARD: The purpose of the "I Dare You" award is to recognize emerging leaders - young adults who possess personal integrity, live balanced lives, and hold the potential for leadership. Recipients must be at least 14 years of age by September 1, 2009 and are chosen by the Briscoe County 4-H & Youth Development Committee or an appointed awards task force committee to receive an "I Dare You" book and certificate form the American Youth Foundation.

RECORDBOOK AWARDS: Recordbook pins and/or other decided upon prizes will be given to 4-Hers who complete a 4-H recordbook by the deadline.

SILVER STAR AWARD: This award is given to an outstanding intermediate age 4-Her (12-13 years old as of September 1, 2009) who has completed a recordbook for the current year. The award winner will be determined based on information provided in an application. Selection will be made by an appointed awards task force committee or a panel of judges.

BRONZE STAR AWARD: This award is given to an outstanding junior age 4-Her (8-11 years old by September 1, 2009) who has completed a recordbook for the current year. The award winner will be determined based on information provided in an application. Selection will be made by an appointed awards task force committee or a panel of judges.

4-H Roundup results

The State 4-H round-up was held June 7-11 at Texas A&M University. Eight 4-hers from Briscoe County attended. The senior livestock team placed 14th overall. Team members were Khaki Scrivner, Kaitlin McQueen, and Bryce Patton. The team placed 10th in the beef cattle division, and McQueen was 20th overall individual. The junior livestock team placed 7th. Team members were Walker Carson, Ryleigh Carson, Tyler Campbell, and J.D. Schnitker. Brewster Garcia placed 8th with his rainwater presentation and received a blue ribbon for his photo entered in the landscape division. Brittany Deckard received a blue ribbon for her photo entered in the plant/flora division.

Briscoe County Celebration

The Briscoe County Celebration and parade will take place on Saturday, August 14th.

Parade:4-H will be having a float in the parade, if you have any ideas or decorations for the float please contact the extension office.

Fundraiser:We would like to have some kind of fundraiser during the celebration, if you have any ideas please contact the extension office.

Photography display:We will be displaying the photos that were entered into the district 4-H contest at the celebration please come support your local 4-H by voting on your favorite photo.

Briscoe County 4-H Camp

Briscoe County 4-H Camp was held on June 4th at the Caprock Canyon State Park. There were a total of 45 participants from Briscoe, Hall, and Donley counties. The youth interacted in activities that included: kayaking, fishing, leather work, swimming, and games. The participants also attended a snake and reptile presentation presented by the park wildlife biologist and then toured the buffalo working facility. A special thanks to the State Park employees, parents, and others that volunteered their time to make this a success for all involved.

Texas 4-H & Rangers

The discounted tickets are on sale now for first ever **Texas 4-H "GREEN OUT"** event to kick off the 2010-2011 4-H year with Major League Baseball's club the Texas Rangers vs. Athletics on August 28, 2010, at the Ballpark in Arlington. There is a Pre-Game Concert by Mercy Me, presented by I Am Second. This will be a fun-filled day of family, friends, and fellowship for all to enjoy.

Every ticket holder will receive a **FREE** one-of-a-kind **GREEN OUT** t-shirt with the Rangers and 4-H logo (*To receive your green out t-shirts, tickets must be purchased by August 13, 2010*). The first 8,500 Texas Rangers fans will also receive a red Rangers T-shirt. Every County and 4-H club has the opportunity to sell **GREEN OUT** tickets as a fundraiser for their County 4-H program. Prizes will be awarded for the member, club and county 4-H that sales the most tickets. The Texas Rangers organization has been gracious enough to not only give us a discounted ticket rate, but are giving \$3 back for every ticket purchased to the County 4-H program that sells tickets. The more tickets you sell, the more money you can make for your County 4-H! Check with you County 4-H Agent to get ticket order form or visit the Texas 4-H website at www.texas4hfoundation.org to download the information.

Ticket seating options

All You Can Eat Porch, which includes all the Hot Dogs, Nachos, Popcorn, peanuts, Soft Drinks and Grilled Chicken Sandwiches you can eat!!

Lexus Club Terrace

Upper Reserved

*For more information please contact the extension office

4-H Ag and Livestock News

4-H tag orders

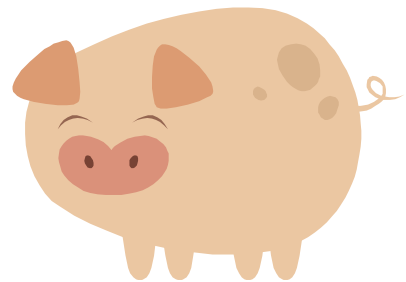
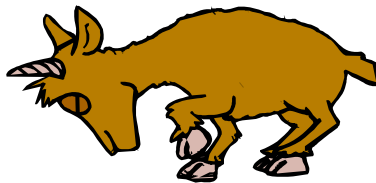
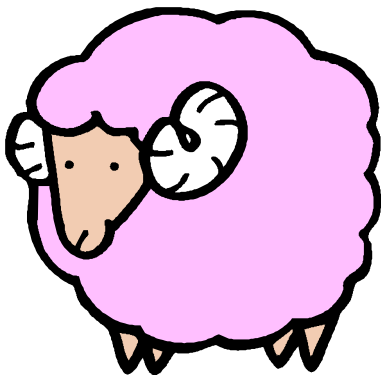
4-H members desiring to exhibit lambs, goats, and barrows at the county or major shows need to contact the extension Office to place their order for tags. Tag orders are need for these projects to be validated to compete at the major shows. To place tag orders simply call the Extension Office at 823-2521.

Tri state fair entries

4-H members desiring to enter and exhibit projects at the Tri-State Fair need to contact the Extension Office and complete entries by August 10th. More information can be found at <http://www.tristatefair.com> or by contacting the Extension Office.

State Fair of Texas entries

4-H members whom have validated a project for State Fair or have breeding project entry can enter that State Fair of Texas. The junior market week will be September 27 - October 1. Entries need to be done by August 15th for the fair. More information about the State Fair can be found at <http://bigtex.com> or by contacting the Extension Office.





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What's Happened in 4-H ?

June 4– County Camp @ Caprock Canyons State park

June 7-11-State round-up

June 16-photography camp @ state park

June 18-19-District Horse show

June 22–10-County camp

June 28-photography day @ courthouse

June 30-photography print day @ courthouse